

THE REBBE'S GIFT TO US

THE KUNTREISIM IS A GIFT OF LEARNING



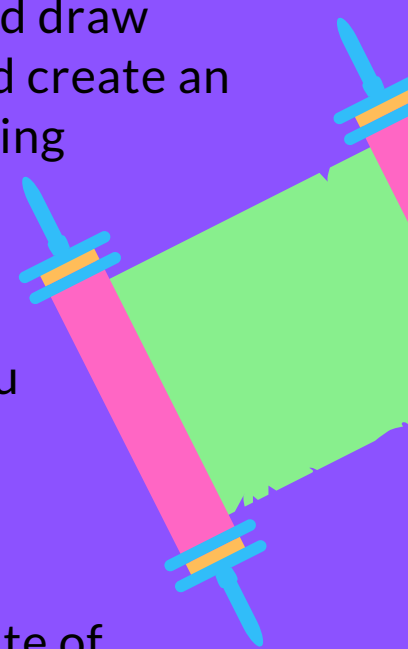
Kuntres U'Shavtem Mayim B'Sasson - Vov Tishrei 1990

DID YOU KNOW?

1 U'SHAVTEM MAYIM B'SASSON: DRAW WATER WITH JOY

During the times of the Beis Hamikdosh, on the intermediate days of Sukkos, the Jews would draw water to pour on the Alter. This event would create an experience of ultimate joy. During the drawing of the water, the great Rabbis would dance, juggle and provide entertainment while the Levites played wonderful music.

This is an oral tradition from Moshe Rabeinu -M'shechta Taanis 2b 14

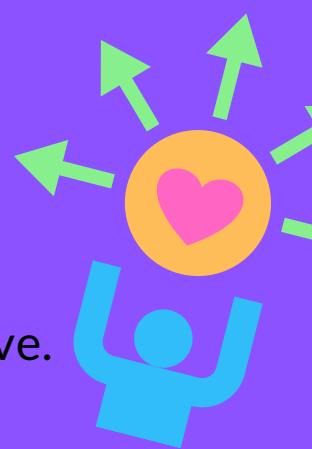


2 KOHANIM: CHESED

The Kohanim represent the emotive attribute of Chesed - kindness, for through kindness, they draw down blessings from above to below.

3 LEVIIM: GEVURAH

The Leviim represent the emotive attribute of Gevurah - discipline, for through disciplinary introspection, they raise themselves spiritually and cause holiness to ascend from below to above.



4 SIMCHA: HAPPINESS

Simcha is the level of happiness generated when one is serving Hashem.

5 SASSON: JOY

Sasson is the level of joy generated when one feels connected to Hashem.





6 TORAH SHEBICHSAV: WRITTEN TORAH

The main concept is the written word. Each letter must be complete and accounted for.

7 TORAH SHEBAAL PEH: ORAL TORAH

The main concept is understanding the subject. Accordingly, we find that the great sages have different approaches and teaching styles to explain ideas.

 Watch the shiur every Wednesday 8:00pm @kuntreslearning
  @kuntreslearning

 Any Q's or comments, email: kuntreslearning@gmail.com



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DO YOU KNOW?

1 **POURING WATER ON THE ALTER DURING SUKKOS**

What was the source?

2 **SIMCHAS BEIS HASHUAIVA**

What does the Mishnah say?

3 **NESACHIM: LIBATIONS**

What is this concept ?

4 **SHEETIN: TWO PIPES**

What do they represent?

5 **YAYIN: WINE**

Is from the level of:

6 **MAYIM: WATER**

In concept, represents:

7 **KEDUSHA: HOLINESS**

Is related to whom?

8 **TEHARA: PURITY**

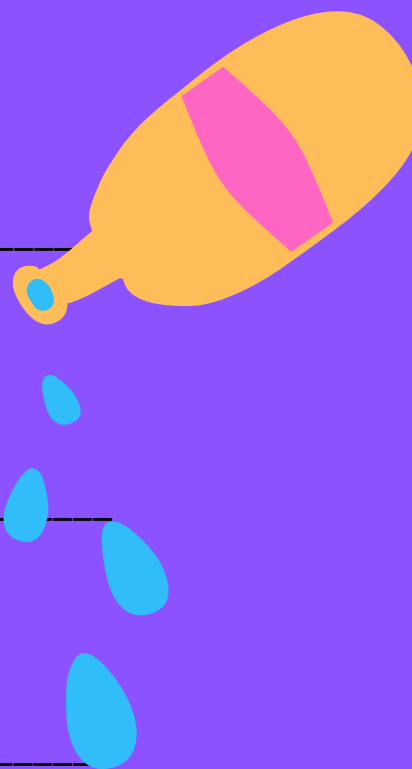
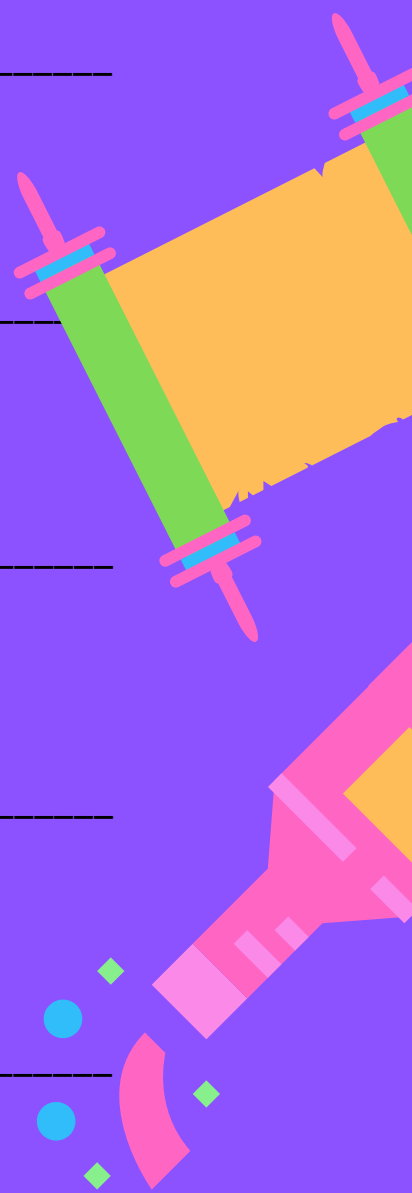
Is related to whom?

9 **WINE VS. WATER**

Which is greater?

10 **NISUCH HAMAYIM: POURING THE WATER**

Why isn't it mentioned in Torah Shebichsav?



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